

Submitted by: Chairman of the Assembly at the  
Request of the Mayor  
Prepared by: Anchorage Water & Wastewater  
Utility  
For reading: July 25, 2006

CLERK'S OFFICE

APPROVED

Date: 8-15-06

ANCHORAGE, ALASKA  
AO NO. 2006- 105

**AN ORDINANCE CREATING MACLAREN WATER SPECIAL ASSESSMENT DISTRICT 2076,  
AND DETERMINING TO PROCEED WITH THE PROPOSED IMPROVEMENTS THEREIN.**

**THE ANCHORAGE ASSEMBLY FINDS THAT:**

A. The Municipality has been petitioned to create a special assessment district for the construction of water improvements described in paragraph "C" below, to benefit properties described in paragraph "D" below.

B. The petition to create the special assessment district has been signed by sufficient and proper owners and has been filed with the Municipal Clerk.

C. The water improvements include all necessary water main piping and appurtenances required to serve the properties described in paragraph "D" below and as shown on the attached map.

D. The water improvements described above are necessary and will benefit the following described property which will be assessed for said improvements:

Block 1 Lot 1 of MacLaren Subdivision

Block 1 Lot 2 of MacLaren Subdivision

T13N R3W SEC 24 NW4NE4 E165'W215'S50'N675' AKA Parcel 3B

T13N R3W SEC 24 NW4NE4 E165'W215'S50'N725' AKA Parcel 3C

T13N R3W SEC 24 NW4NE4 S100'E270.6'W485.6N725' AKA Parcel 2C

T13N R3W SEC 24 NW4SW4NW4NE4 PTN

E. The total cost of the proposed water improvement is estimated at \$381,001.98. Said estimated cost will be prorated by the equal assessment methodology as delineated in the Anchorage Water Utility Tariff, as supported by sufficient and proper owners, and as shown on the attached preliminary assessment roll.



2 of 4

2006-058733-0

**NOW THEREFORE, THE ANCHORAGE ASSEMBLY ORDAINS:**

**Section 1.** There is established MacLaren Water Special Assessment District 2076, consisting of properties described in paragraph "D" above.

**Section 2.** The Municipality shall proceed with the proposed water improvements as described.

**Section 3.** An account shall be kept of all costs of the proposed improvements.

**Section 4.** After the improvements have been completed and the cost of the improvements known, the Mayor shall prepare a final assessment roll for this water special assessment district.

**Section 5.** The authorized percentage of the cost, or rate to be assessed against the property, shall be computed in accordance with the Anchorage Municipal Code and Anchorage Water Utility Tariff in effect at the time the assessment roll is approved by the Municipal Assembly. Costs shall be assessed to benefited property in the water special assessment district by the *equal assessment method* prescribed in the Tariff, such that a benefited parcel's pro rata share of the costs shall be computed by dividing the total assessed project cost by the total number of separate parcels within the water improvement district at the time of levy. Additionally, a Special Assessment Collection Charge as authorized by the Municipal Code and Water Utility Tariff will be charged annually to each active account.

**Section 6.** The Mayor shall cause this ordinance to be recorded in the office of the Anchorage District Recorder.

**Section 7.** This ordinance is effective upon passage and approval.

**PASSED AND APPROVED** by the Anchorage Assembly this 15<sup>th</sup> day of August, 2006.

Daniel A. Sullivan  
Chairman

**ATTEST:**

Salma S. Gruenke  
Municipal Clerk



## Municipality of Anchorage Summary of Economic Effects - Utilities

AO Number: 2006- 105 Title: MacLaren WID 2076

Sponsor: Municipality of Anchorage

Preparing Agency: AWWU Others Affected: N/A

### CHANGES IN EXPENDITURES AND REVENUES (Thousands of Dollars)

Operating Revenues:	FY 2007	FY 2008	FY 2009	FY 2010	FY 2011
<b>Total Operating Revenues:</b>	0	2.6	2.6	2.6	2.6
Operating Expenses:					
<b>Total Operating Expenses:</b>	0	2.6	2.6	2.6	2.6
Non-Operating Revenues:					
<b>Total Non-Operating Revenues:</b>	0	8.8	8.8	8.8	8.8
Non-Operating Expenses					
<b>Total Non-Operating Expenses:</b>	0	8.8	8.8	8.8	8.8
<b>NET INCOME (Regulated)</b>	0	0	0	0	0
Positions: FT/PT/TEMP	0	0	0	0	0

Impact on General Government: NO (If yes, attach SEE for General Government agency impacted.)

**Public Sector Economic Effects:** The Utility anticipates installation of the improvement in 2007. Annual projected revenue and interest earnings for this project equals \$ 11,437.58 (<\$30,000), estimated from 2008 forward. Total projected operational and interest expense is also estimated to be \$ 11,437.58, the net effect being zero (\$0.00). This water extension is viewed as immaterial to the operational cost to the Utility, being a negligible increase. Reference attached AO and AM.

**Private Sector Economic Effects:** The benefited properties will be assessed a special assessment for construction of the improvement. See attached preliminary assessment roll (AO). The Utility will finance the cost of the improvement for up to twenty years.

If further explanation is necessary, a separate page may be attached.

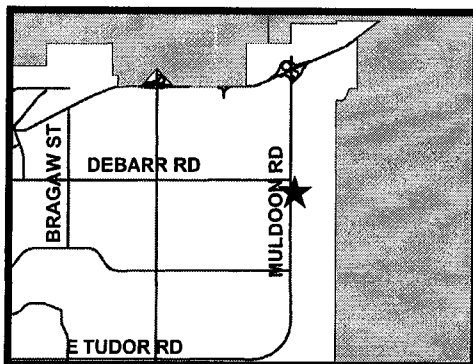
Prepared By: Don Keefer, AWWU Planning Supervisor Telephone: 564-2717  
(Name, Title)

Validated by OMB: \_\_\_\_\_ Date: \_\_\_\_\_

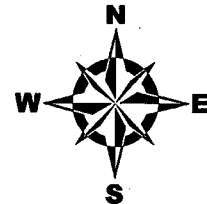
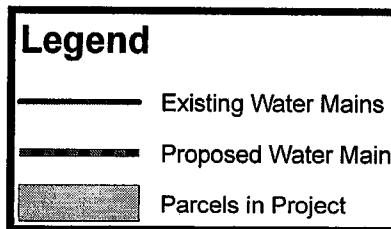
Approved by: Mark Premo, P.E., General Manager, AWWU Date: \_\_\_\_\_  
(Director, Preparing Agency)

# Anchorage Water & Wastewater Utility

## MACLAREN WID 2076



Maps not to scale



GRID SW1441  
Created on 2-22-06  
by AJU

**MACLAREN**  
**Water Improvement District AMS 2076**  
**Preliminary Assessment Roll**  
**Interest Rate: 4.417%**

Line No.	Tax Code	Legal Description	Total Area	Assessable Area	Water Principal	No. Years	Payment Amount	Owner
1	006-403-01-000	MACLAREN BLK 1 LT 1	26,250	22,578	\$63,500.33	20	\$4,641.60	EL MIRAGE LLC
2	006-403-02-000	MACLAREN BLK 1 LT 2	19,425	15,744	\$63,500.33	20	\$4,641.60	HANSON DONALD
3	006-403-03-000	T13N R3W SEC 24 NW4NE4 E165°W2'15"S50°N675'	8,250	7,495	\$63,500.33	20	\$4,641.60	SHERWOOD FAMILY LTD PARTNERSHIP
4	006-403-04-000	T13N R3W SEC 24 NW4NE4 E165°W2'15"S50°N725'	8,250	7,495	\$63,500.33	20	\$4,641.60	ARIAS BALTAZAR & SALINAS PATRICIA
5	006-403-05-000	T13N R3W SEC 24 NW4NE4 S100°E270.6"W485.6N725'	27,060	17,059	\$63,500.33	20	\$4,641.60	HANSON DONALD
6	006-403-06-000	T13N R3W SEC 24 NW4SW4NW4NE4 PTN	20,000	16,539	\$63,500.33	20	\$4,641.60	AMERICAN LEGION MULDOON POST 29
<b>Total</b>							<b>\$381,001.98</b>	



**Content Information**

**Content ID :** 004168

**Type:** Ordinance - AO

AN ORDINANCE CREATING MACLAREN WATER SPECIAL

**Title:** ASSESSMENT DISTRICT 2076, AND DETERMINING TO PROCEED WITH THE PROPOSED IMPROVEMENTS THEREIN.

**Author:** gibsonam

**Initiating Dept:** AWWU

**Date Prepared:** 7/13/06 5:55 PM

**Director Name:** Mark Premo

**Assembly Meeting Date MM/DD/YY:** 7/25/06

**Public Hearing Date MM/DD/YY:** 8/15/06

**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
AllOrdinanceWorkflow	7/13/06 5:57 PM	Checkin	gibsonam	Public	004168
AWWU_SubWorkflow	7/13/06 6:11 PM	Approve	premomc	Public	004168
OMB_SubWorkflow	7/14/06 8:04 AM	Approve	mitsonjl	Public	004168
Legal_SubWorkflow	7/14/06 12:20 PM	Approve	gatesdt	Public	004168
MuniManager_SubWorkflow	7/14/06 2:22 PM	Approve	leblancdc	Public	004168
MuniMgrCoord_SubWorkflow	7/14/06 2:25 PM	Approve	abbottmk	Public	004168

M.O.A.  
 2006 JUL 17 AM 10:35  
 CLERKS OFFICE



**Return to:** Anchorage Water & Wastewater Utility  
Bitsy Lawhorn  
3000 Arctic Boulevard  
Anchorage, AK 99503

cc

**AO 2006-105 MacLaren WID 2076**  
**Recorded in Anchorage Recording District**  
**Anchorage, Alaska**  
**Document Type: Liens**

**THIS COVER SHEET HAS BEEN ADDED TO THIS DOCUMENT TO  
PROVIDE SPACE FOR RECORDING DATA. THIS COVER SHEET  
APPEARS AS THE FIRST PAGE OF THE DOCUMENT IN THE  
OFFICIAL PUBLIC RECORD.**